

**Major Donor and Independent Expenditure Committee Campaign Statement**  
(Government Code sections 84200-84216.5)

Type or print in ink.

Date Stamp <b>NOV 16 2015</b>	<b>CALIFORNIA FORM 461</b>
Page <u>1</u> of <u>2</u>	For Official Use Only
LOCAL AGENCY FORMATION COMMISSION	

Statement covers period from <u>7/1/2015</u> through <u>7/31/2015</u>	Date of election if applicable: (Month, Day, Year) _____
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SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
East Orange County Water District

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RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
185 N. McPherson Road

CITY STATE ZIP CODE  
Orange CA 92869-3720

RESPONSIBLE OFFICER (If filer is other than an individual)  
Lisa Ohlund, General Manager

AREA CODE/DAYTIME PHONE  
(714) 538-5815

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
Public agency providing retail and wholesale water service

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

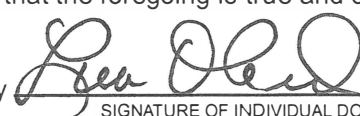
**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ <u>8,692.43</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ <u>0</u>
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ <u>8,692.43</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ <u>17,198.75</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ <u>25,891.18</u>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/13/2015 By   
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): Item 5 Lewis Consulting Group corrected cumulative expenditures for this period (was \$25,91.16 s/b \$5,000.00). Corrected Item 5 wrong date/period for Communications Lab.

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from <u>7/1/2015</u>	
through <u>7/31/2015</u>	Page <u>2</u> of <u>2</u>

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East Orange County Water District

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/1-7/31	Communications LAB 25 Orchard, Suite 250 Lake Forest, CA 92630	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for outreach and communications services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,692.43	20,891.18
7/1-7/31	Lewis Consulting Group, LLC 1914 W. Orangewood Avenue, Suite 201 Orange, CA 92868	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for representation services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

**SUBTOTAL \$ 7,640.00**