

**Major Donor and
Independent Expenditure Committee
Campaign Statement**
(Government Code sections 84200-84216.5)

Type or print in ink.

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FILED
FEB 11 2016
CALIFORNIA FORM 461
Page 1 of 2
For Official Use Only
REGISTRAR OF VOTERS
By *Alethea* Deputy

Statement covers period
from 01/01/2016
through 01/31/2016
Date of election if applicable:
(Month, Day, Year) 2016

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
East Orange County Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
185 N. McPherson Road

CITY STATE ZIP CODE
Orange CA 92869-3720

RESPONSIBLE OFFICER (If filer is other than an individual)
Lisa Ohlund, General Manager

AREA CODE/DAYTIME PHONE
(714) 538-5815

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Public agency providing retail and wholesale water service

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ 10,557.50
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ 10,557.50
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ 10,557.50

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/09/2016 By *[Signature]*
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Supplemental Independent Expenditure Report

(Government Code Section 84203.5)

SEE INSTRUCTIONS ON REVERSE

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period from 01/01/2016 through 01/31/2016	Date Stamp FILED FEB 11 2016	CALIFORNIA FORM 465 Page 1 of 2 For Official Use Only
Date of election if applicable: (Month, Day, Year)	REGISTRAR OF VOTERS By: <i>[Signature]</i> Deputy	

Amendment (Explain Below)

1. Committee/Filer Information

COMMITTEE/FILER'S NAME

East Orange County Water District

STREET ADDRESS (NO P.O. BOX)

185 N. McPherson Road

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Orange	CA	92869-3720	(714) 538-5815

OPTIONAL: FAX / E-MAIL ADDRESS

LOHLUND@EOCWD.COM

I.D. NUMBER (If recipient committee)

Treasurer (If recipient committee)

NAME OF TREASURER

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

2. Name of Candidate or Measure Supported or Opposed

NAME OF CANDIDATE

OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE

CHECK ONE

SUPPORT OPPOSE

NAME OF BALLOT MEASURE

East Orange County Water District Reorganization for Local Sewer Service

BALLOT NO./LETTER

JURISDICTION

SUPPORT OPPOSE

Orange County Local Agency Formation Com

X

3. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
Jan. 1-31, 2016	Communications LAB 25 Orchard, Suite 250 Lake Forest, CA 92630	Payment for outreach and communications services in support of reorganization proposal.	\$5,557.50	\$5,557.50
Jan. 1-31, 2016	Lewis Consulting Group, LLC 1914 W. Orangewood Avenue, Suite 201 Orange, CA 92868	Payment for representation services in support of reorganization proposal	\$5,000.00	\$5,000.00

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LOCAL AGENCY FORMATION COMMISSION

Supplemental Independent Expenditure Report

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period from <u>01/01/2016</u> through <u>01/31/2016</u>	CALIFORNIA FORM 465
	Page <u>2</u> of <u>2</u>
I.D. NUMBER (If recipient com.)	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

East Orange County Water District

4. Summary

1. Total independent expenditures of \$100 or more made this period. (Part 3.)	\$	10,557.50
2. Total independent expenditures under \$100 made this period. (Not itemized.)	\$	0
3. Total independent expenditures made this period (Add Lines 1 + 2.)	TOTAL	\$ 10,557.50

5. Filing Officers *Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.*

1) NAME OF FILING OFFICER
Hugh Nguyen, Orange County Clerk-Recorder
ADDRESS (NO. AND STREET)
12 Civic Center Plaza, Room 101
CITY STATE ZIP CODE
Santa Ana CA 92701

3) NAME OF FILING OFFICER
Neil Kelley, Registrar of Voters
ADDRESS (NO. AND STREET)
1300 South Grand Avenue, Building C
CITY STATE ZIP CODE
Santa Ana CA 92705

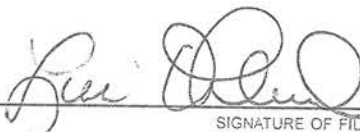
2) NAME OF FILING OFFICER
Carolyn Emery, Executive Officer, Orange County LAFCO
ADDRESS (NO. AND STREET)
12 Civic Center Plaza, Room 235
CITY STATE ZIP CODE
Santa Ana CA 92701

4) NAME OF FILING OFFICER
ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE

6. Verification

I certify that the "independent expenditure(s)" disclosed in this statement were not "made at the behest of" the candidate or committee that benefitted from the expenditure(s) as those terms are defined in Government Code Section 82031 and FPPC Regulation 18225.7. I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 02/09/2016
DATE

By 
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period from <u>01/01/2016</u>	CALIFORNIA FORM 461
through <u>01/31/2016</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

East Orange County Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
Jan 1-31	Communications LAB 25 Orchard, Suite 250 Lake Forest, CA 92630	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for outreach and communications services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,557.50	\$5,557.50
Jan 1-31	Lewis Consulting Group, LLC 1914 W. Orangewood Avenue, Suite 201 Orange, CA 92868	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for representation services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	\$5,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					10,557.50	