☐ Amendment (Explain): 2. Nature and Interests of Filer (Complete each applicable section.) SEE INSTRUCTIONS ON REVERSE Campaign Statement (Government Code sections 84200-84216.5) Independent Expenditure Committee Major Donor and $\hfill \square$ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS $\overline{\mathbb{X}}$ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS (If filer is other than an individual) RESPONSIBLE OFFICER RESIDENTIAL OR MAILING ADDRESS NAME OF FILER Orange 185 N. McPherson Road East Orange County Water District Lisa Ohlund, General Manager Name and Address of Filer NAME OF EMPLOYER/BUSINESS Public agency providing retail and wholesale water service ADDRESS OF EMPLOYER/BUSINESS (714) 538-5815 AREA CODE/DAYTIME PHONE STATE (NO. AND STREET) CA from through_ BUSINESS INTERESTS Statem 92869-3720 ZIP CODE 4 Summary Verification Executed on 5 4 ω in made this period. (Add Lines 1 + 2.) DATE

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

7.500			COMMENT
lypeor	Type of print in ink.	C E W	CALIFORNIA 461
ent covers period	Date of election if applicable:	FFR 1 3 2015	1 of 2
1/1/2015	(Month, Day, Year)		For Official Use Only
1/31/2015	LOCAL AC	LOCAL AGENCY FORMATION COMMISSION	MISSION

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions made this period. (Part 5.)..... (including loans) of \$100 or more 6 2,366.25
- Unitemized expenditures and Total expenditures and contributions \$100 made this period..... contributions (including loans) under 2,366.25

.....SUBTOTAL

the calendar year, enter zero.) filed. If this is the first statement for amount from Line 5 of last statemen made from prior statement. (Enter Total expenditures and contributions

60

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Total expenditures and contributions (Add Lines 3 + 4.).....TOTAL January 1 of the current calendar year (including loans) made since

5

2,366.25

the laws of the State of California that the foregoing is true and correct contained herein is true and complete. I certify under penalty of perjury under reviewed the statement and to the best of my knowledge the information I have used all reasonable diligence in preparing this statement. I have

2/11/15

Ву

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Major Donor and Campaign Statement Independent Expenditure Committee

Type or print in ink.
Amounts may be rounded to whole dollars.

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1/31/2015	Statement covers period m1/1/2015
Page 2	CALIFORNI
of 2	^ 46 1

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

East Orange County Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

T I	1		Î		i .			1		4 1
									1/1-31/15	DATE
								Communications LAB 25 Orchard, Suite 250 Lake Forest, CA 92630		NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)
	Expenditure	Monetary Contribution Loan Non-Monetary Contribution	Expenditure	Monetary Contribution Loan Non-Monetary Contribution	Expenditure	Non-Monetary Contribution	Monetary Contribution	Expenditure		TYPE OF PAYMENT
									Payment for outreach and communications services in support of reorganization proposal.	PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)
SUBTOTAL \$	☐ Support ☐ Oppose		☐ Support ☐ Oppose		☐ Support ☐ Oppose			Support □ Oppose	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service	MEASURE AND JURISDICTION, OR COMMITTEE
2,366.25							22		2,366.25	AMOUNT THIS PERIOD
		20							2,366.25	CANDIDATE, MEASURE, OR COMMITTEE

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)