

**Major Donor and Independent Expenditure Committee Campaign Statement**

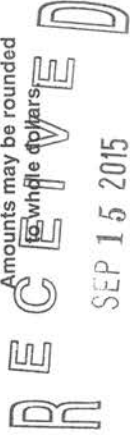
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Print Form

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink.

Amounts may be rounded to whole dollars



Statement covers period

from 8/1/2015

through 8/31/2015

CALIFORNIA FORM 461

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

East Orange County Water District

LOCAL AGENCY FORMATION COMMISSION

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/1-8/31	Communications LAB 25 Orchard, Suite 250 Lake Forest, CA 92630	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for outreach and communications services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2640.00	19,838.75
8/1-8/31	Lewis Consulting Group, LLC 1914 W. Orangewood Avenue, Suite 201 Orange, CA 92868	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Payment for representation services in support of reorganization proposal.	Orange County LAFCO, East Orange County Water District Reorganization for Local Sewer Service  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	10,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
				<b>SUBTOTAL \$</b>	<b>7,640.00</b>	

**Major Donor and Independent Expenditure Committee Campaign Statement**  
 (Government Code sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink. **Clear Page** **Print Form**

Date Stamp

**CALIFORNIA 461 FORM**

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For Official Use Only

Statement covers period from 8/1/2015 through 8/31/2015

Date of election if applicable: (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
 East Orange County Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
 185 N. McPherson Road

CITY STATE ZIP CODE  
 Orange CA 92869-3720

RESPONSIBLE OFFICER (If filer is other than an individual)  
 Lisa Ohlund, General Manager (714) 538-5815

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

**3. Summary**

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 7,640.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) .....SUBTOTAL \$ 7,640.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 25,891.18
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 33,531.18

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/14/2015 By Lisa Ohlund  
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL